

## CALL FOR PRESENTATIONS

National Rural Health Association  
14<sup>th</sup> Annual Rural Minority and Multicultural Health Conference  
“*Connecting the Dots: Economic Development and Rural Minority & Multicultural Health*”  
December 11 – 12, 2008 (*NEW DATES*)  
Hilton Albuquerque  
Albuquerque, New Mexico

**Submission Deadline: May 30, 2008**

The National Rural Health Association (NRHA) invites individuals with an interest in rural minority and multicultural health to submit concurrent session ideas for presentation during its 14<sup>th</sup> Annual Rural Minority and Multicultural Health Conference to be held December 11 – 12, 2008, in Albuquerque, New Mexico. This process is to broaden the opportunity for NRHA members and others to present relevant and timely information at the 14<sup>th</sup> Annual Rural Minority and Multicultural Health Conference on innovative rural health care programs, service delivery models, policy issues, educational programs, clinical concerns, leadership development and skills training as they relate to rural racial and ethnic health disparities. These sessions may be didactic, hands-on interactive workshops, panel presentations, roundtable discussions, or poster sessions.

**Conference Goals:** The conference will provide a forum to examine issues related to connecting the need for partnerships between Economic Development and Rural Health among minority and multi-cultural populations.

**Conference Objectives:** Conference participants will be able to:

- Identify the environmental and developmental challenges faced by health care agencies seeking to serve rural minority & multicultural populations.
- Identify the barriers and/or challenges to linking economic development and health care to rural minority & multicultural populations.
- Identify best practices & methodologies toward forging partnerships among economic development and rural minority and multicultural populations.

**Session length:** Sessions are 60 minutes in length and no more than three presenters per submission will be allowed per session. 10 - 15 minutes will be allowed for questions and answers.

**Poster sessions:** If you are not selected for a concurrent session presentation, you will have the option of presenting at the poster session during all breaks.

**For consideration:** Submit a short session description, course outline, and three learning objectives. (Electronic submission preferred)

**Response:** **Submissions must be postmarked no later than May 30, 2008.** You will be notified of acceptance or rejection by June 15, 2008.

***If accepted: PRESENTERS MUST REGISTER FOR THE MEETING AND PAY THE APPROPRIATE REGISTRATION FEE. IN ADDITION, NO HONORARIA OR TRAVEL EXPENSE REIMBURSEMENT WILL BE PROVIDED FOR ANY PRESENTER SUBMITTING THROUGH THE "CALL FOR PRESENTATIONS."***

**Presenters may not use any conference presentation to market products or services; display table space is available for that purpose.**

The NRHA reserves the right to combine sessions, to make decisions with respect to presenters, and to edit your description for promotional purposes.

**Audio Visual:** The standard audiovisual equipment provided by the NRHA includes overhead projector and screens, LCD projectors and screens, flip chart and markers, and podium microphones. ***Computers needed for PowerPoint presentation, TV/VCRs, phone lines/internet connections, or other A/V equipment will not be provided. If needed, it will be the responsibility of the presenters to make arrangements and provide payment for such equipment.***

Submitting an idea for a concurrent session that is accepted for presentation represents a commitment to develop and deliver an educational session that is informative, relevant, and useful. NRHA will assist and support you with suggestions, resources, and equipment to ensure a quality session.

Presentation forms may be downloaded from the NRHA website at [www.NRHArural.org](http://www.NRHArural.org) under the conferences and events tab.

**2008 NRHA 14<sup>th</sup> Annual Rural Minority and Multicultural Health Conference Presentation Submission Form**

Please print or type:

The Primary Contact for this session is:

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Name	Degree(s)	Title
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Organization

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Address

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City	State	Zip
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Telephone	Fax	E-mail
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**Session Title:**

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**Session Topics: (Check the topic that apply to your abstract.)** *Potential topics may be, but not limited to:*

- |   |   |
|---|---|
| <input type="checkbox"/> Rural economic development   | <input type="checkbox"/> Children (vulnerable populations)                      |
| <input type="checkbox"/> Micro-loan programs (solutions to empowerment of women, indigenous communities developing their own resources) | <input type="checkbox"/> Perinatal health disparities                           |
| <input type="checkbox"/> Workforce development  | <input type="checkbox"/> Cultural humility/self reflection                      |
| <input type="checkbox"/> Growing your own with a long range plan  | <input type="checkbox"/> Self-governance  |
| <input type="checkbox"/> Deployment programs (alternative programs for clinical training for nurses)                                    | <input type="checkbox"/> Healthy families                                       |
| <input type="checkbox"/> Oppression   | <input type="checkbox"/> Culturally competent practices/models (what's working) |
| <input type="checkbox"/> Poverty  | <input type="checkbox"/> Health disparities                                     |
| <input type="checkbox"/> Violence   |   |

Other \_\_\_\_\_

**Session Format**, please check first and second choices

- |   |   |                                   |
|---|---|-----------------------------------|
| <input type="checkbox"/> Panel Presentation | <input type="checkbox"/> Individual   | <input type="checkbox"/> Workshop |
| <input type="checkbox"/> Roundtable Format  | <input type="checkbox"/> Poster Session (Posters will be featured during the continental breakfasts and all breaks. |                                   |

## Session Information

**Learning Objectives** (Please list three and *express them in behavioral health terms*)

Upon completing this session, participants will be able to...

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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**Session Presenters**

List suggested presenters. **If your session is combined with another, the allowed number of presenters will be no more than two**, to allow adequate time for the question and answer segment. It is your responsibility to contact your speakers to confirm their interest and initial availability. The NRHA will send formal confirmation letters if your session is accepted for presentation.

**Presenter 1**

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Name	Degree(s)	Title
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Organization

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Address

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City	State	Zip
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Phone	Fax	E-mail
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Brief description of presenter's expertise, experience and relevance to the session topic.

**Presenter 2**

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Name	Degree(s)	Title
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Organization

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Address

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City	State	Zip
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Phone	Fax	E-mail
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Brief description of presenter's expertise, experience and relevance to the session topic.

**Presenter 3**

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Name	Degree(s)	Title
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Organization

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Address

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City	State	Zip
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Phone	Fax	E-mail
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Brief description of presenter's expertise, experience and relevance to the session topic.

**Session Moderator:** (lead speaker or other individual)

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Name	Degree(s)	Title
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Organization

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Address

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City	State	Zip
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Phone	Fax	E-mail
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**Return Completed Form to:**  
Rosemary McKenzie  
Minority Health Liaison and Program Services Manager  
National Rural Health Association  
521 East 63<sup>rd</sup> Street  
Kansas City, MO 64110  
Phone: (816) 756-3140 Fax: (816) 756-3144

Electronic submissions will be accepted, but must be in WORD format. On subject line of email, please write "13<sup>th</sup> Annual Rural Minority & Multicultural Health Conference." Submit to [rmckenzie@NRHArural.org](mailto:rmckenzie@NRHArural.org).

**SUBMISSIONS DEADLINE: MAY 30, 2008**

